

*Patent*  
1744/5

**CERTIFICATE OF MAILING**

Deposited: February 24, 2004

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on the date indicated above.

By:   
Lynda Gregory

Attorney Docket No.: 01001



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Maxwell et al. Group: 1744  
Serial No.: 10/622,397 Examiner: REDDING, D.  
Filing Date: July 18, 2003 Customer No.: 35467  
For: SAMPLE CONTACT PLATE WITH LATCHABLE COVER

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Sir:

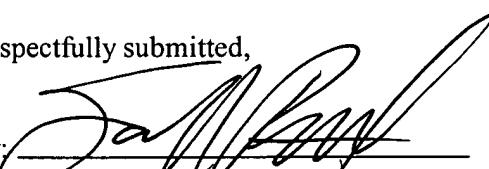
Applicants respectfully submit the following for filing in the above-referenced application:

- (1) an Amendment; and
- (2) a Terminal Disclaimer.

If any fee is due with this submission, please charge it to Deposit Account No. 50-0364.

Date: February 24, 2004

Respectfully submitted,

By: 

Samir R. Patel, Reg. No. 44,998  
bioMerieux, Inc.  
100 Rodolphe Street  
Durham, North Carolina 27712  
Tel. (919) 620-2914